Tic 20 4 10 PH 7

BOOK 1385 PAGE 623

Saluda Valley Federal Savings & Loan Association

Williamston, South Carolina

STATE OF SOUTH CAROLINA, COUNTY OF	_ } ss:	MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS	MAY CON	CERN:
	Geneva I	D. Lawrence
WHEREAS, the Mortgagor is we LOAN ASSOCIATION OF Williams	ll and truly ton, S. C.,	_(hereinafter referred to as Mortgagor) SEND(S) GREETING: indebted unto SALUDA VALLEY FEDERAL SAVINGS AND (hereinafter referred to as Mortgagee) as evidenced by the
Mortgagor's promissory note of ever	n date here	with, the terms of which are incorporated herein by
reference, in the sum of TWENTY	THOUSAND	and 00/100
DOLLARS (\$ 20,000.00), per centum per annum, said princip	with interestal and inte	et thereon from date at the rate of <u>nine</u> erest to be paid as therein stated, and
WHEREAS, the Mortgagor may as may be advanced to or for the lirepairs, or for any other purpose, as	Mortgagor's	become indebted to the said Mortgagee for such further sums account for taxes, insurance premiums, public assessments,
WHEREAS, the unpaid balance	e of said de	ebt or debts, if not sconer paid, shall be due and payable.
	March 1	1, 1997
secure the payment thereof and of the Mortgagee at any time for adversideration of the further sum of The Mortgagee at and before the sealing	any other o ances made see Dollars g and deliv ld and relec	gor, in consideration of the aforesaid debt, and in order to and further sums for which the Mortgagor may be indebted to be to or for his account by the Mortgagee, and also in con- (\$3.00) to the Mortgagor in hand well and truly paid by the very of these presents, the receipt whereof is hereby acknownased, and by these presents does hereby grant, bargain, sell as and assigns.
All that piece, parcel or lot of situate, lying and being in the Stat	land, with e of South	all improvements thereon, or hereafter constructed thereon, Carolina County of Greenville, containing 5.2 acres
W. R. Cox, prepared b	y C. F. 1	d as Tract No. 1 on a plat of Property of Webb, Surveyor, dated April 12, 1969, and the following metes and bounds to wit:
joint corner of tract Tract 2, S. 18-41W 12	s 1 and 2 210.4 feet e N.17-55	the center of an unnamed county road, 2, and running thence with the line of t to an iron pin;thence N.84-32W 254 feet 5E 450 feet to an iron pin; thence N.36- beginning.
		erty conveyed to Geneva D. Lawrence by

Deed Book 867 at page 597.

STAMP STAMP TAX TAX

4328 RV-2.1

OI

10